| Application No | Post |                      | Subject |
|----------------|------|----------------------|---------|
|                | (    | For Office use only) |         |

## 

|    |   | -  |              |                | -              | _               |            |              |        |
|----|---|--|--------------|----------------|----------------|-----------------|------------|--------------|--------|
| 1. | Application form to be filled in <b><u>Duplicate</u></b> . <b>ONE SET</b> of Photocopy of the certificates and relevant documents also to be submitted along with the application form. |  |              |                |                |                 |            |              |        |
|    | and relevant do   | cuments also   | to be sub    | mitted along   | with the app   | lication forn   | n.         |              |        |
| 2. | Photograph with signature across the photo to be affixed on each application.   |  |              |                |                |                 |            |              | Colour |
| 3. | Both forms duly   | n forms duly completed to be submitted at AECS-1/2/3/4/5/6/JC office directly on Photo |              |                |                |                 |            |              |        |
| J. | 15-03-2024 before appearing for written test.   |  |              |                |                |                 |            |              |        |
|    |   |  |              |                |                |                 |            |              |        |
| 4. | One copy indica   |  |              | o. and post ap | plied for shal | l be returne    | d to the   |              |        |
|    | applicant as Ack  | knowledgeme  | ent copy.    |                |                |                 |            |              |        |
| 5. | In case of a cand   | didate applyir   | ng for mor   | e than one po  | st/ he/she sh  | nould fill in a | and        | 1            |        |
|    | submit separate   | e application  | forms for (  | each post app  | lied for.      |                 |            |              |        |
| 1  | Dost applied for  | _  |              | Cubiaat        |                |                 |            | 1            |        |
| 1. | Post applied for  | I  |              | Subject        |                |                 |            |              |        |
| 2. | Name (in FULL   | CAPITAL): Shr  | i/Smt/Ms     |                |                |                 |            |              |        |
| 3. | Date of Birth: D  | DMM  | YY           | 4. Comple      | eted Age as o  | n 01-04-202     | 24: Yrs    | sMths        | Days   |
| 4. | Address for cor   | respondence  | •            |                |                |                 |            |              |        |
|    |   | PIN :  |              |                |                |                 |            |              |        |
|    | Mobile No/Nos   | Mobile No/Nos (1) (2) Email id   |              |                |                |                 |            |              |        |
| 5. |   |  |              |                |                |                 |            |              |        |
|    |   |  |              |                |                |                 |            |              |        |
| 5  | a. Whether retire<br>documentary p  |  | m KVS/NV     | S/AEES/Govt.   | school         | (Att            | ach releva | int          |        |
| 6. | Whether Divya   | ng: % o  | f Disability | <i>,</i> :     | Nature         | type of dis     | ability:   |              |        |
| 7. | Sex: Male/Fem   | nale:  | Wheth        | er in family w | ay:            | (Yes/No)        | for female | e candidates | only)  |
| 8. | A. Educational  | qualifications   | :            |                |                |                 |            |              | _      |
|    | Qualification   | Board/   | Year of      | Main           | Total          | Marks           | % of       | Remarks      |        |
|    |   | University   | passing      | Subjects       | Marks          | secured         | Marks      |              |        |
|    | X   |  |              |                |                |                 |            |              |        |
|    |   |  |              |                |                |                 |            |              |        |
|    | XII   |  |              |                |                |                 |            |              |        |
|    |   |  |              |                |                |                 |            |              |        |
|    | Diploma/  |  |              |                |                |                 |            |              |        |
|    | Degree  |  |              |                |                |                 |            |              |        |
|    | ()  |  |              |                |                |                 |            |              |        |
|    | Post  |  |              |                |                |                 |            |              |        |
|    | Graduation  |  |              |                |                |                 |            |              |        |
|    | ()  |  |              |                |                |                 |            |              | _      |
|    | Teaching  |  |              |                |                |                 |            |              |        |
|    | Qualification   | I  | l            | 1              | 1              | 1               | 1          | 1            | 1      |

| 8. B. 0 | nly for TGTS: | (for Bio/Chem | , Maths/Phy | , Social Science, I | English | , Marathi and Hindi | /Sanskrit) |
|---------|---------------|---------------|-------------|---------------------|---------|---------------------|------------|
|---------|---------------|---------------|-------------|---------------------|---------|---------------------|------------|

| SUBJECT/s at<br>Graduation | Year in which studied (1 <sup>st</sup> /2 <sup>nd</sup> /3 <sup>rd</sup> ) | Max marks of the<br>Subject | Marks<br>Obtained |
|----------------------------|--|-----------------------------|-------------------|
|                            |  |                             |                   |
|                            |  |                             |                   |
|                            |  |                             |                   |
|                            |  |                             |                   |

| 0   | CT   | TT qualified /V | TC / NO) · | Manth | Van        | _               |                      |  |  |
|---|--|-----------------|------------|-------|------------|-----------------|----------------------|--|--|
| 9.  | CTET qualified (YES / NO) : Month Year   |                 |            |       |            |                 |                      |  |  |
|   | OR   |                 |            |       |            |                 |                      |  |  |
|   | CTET appeared and result awaited ( Yes/No ) :  |                 |            |       |            |                 |                      |  |  |
| 10.   | A. Whether you had English as a subject in Class XII ( Yes/ No)  B. Hindi in any class (Yes/No) If Yes, in which class |                 |            |       |            |                 |                      |  |  |
| 11.   | 11. Whether you have basic knowledge of Computer (YES/NO)  Experience:   |                 |            |       |            |                 |                      |  |  |
|   |  | Post Held       | FROM       | TO    | Experience | Name and        | Board                | Classes &  |  |
|   |  |                 |            |       | in         | address of      |                      | Subject  |  |
|   |  |                 |            |       | completed  | the             |                      | Taught   |  |
|   |  |                 |            |       | Months     | institution     |                      |  |  |
|   |  |                 |            |       |            |                 |                      |  |  |
|   |  |                 |            |       |            |                 |                      |  |  |
|   |  |                 |            |       |            |                 |                      |  |  |
|   |  |                 |            |       |            |                 |                      |  |  |
|   |  |                 |            |       |            |                 |                      |  |  |
|   |  |                 |            |       |            |                 |                      |  |  |
| 12.   | De   | Declaration :   |            |       |            |                 |                      |  |  |
| I hereby declare that I am a citizen of India, and meet all the eligibility criteria. Furthermolinformation given above is true to the best of my knowledge and belief and my application/candic is liable to be rejected at any stage and action as deemed fit shall be undertaken in case the inform recorded above is found to be incomplete and incorrect in any respect. I will submit self-att documents on the day of skill test. I will also bring original documents for verification on the skill test. |  |                 |            |       |            |                 |                      | on/ candidature<br>the information<br>it self-attested |  |
|   | [  | Date:           | 2024       |       | Signa      | ture of the can | ure of the candidate |  |  |
|   | Name of the candidate  |                 |            |       |            |                 |                      |  |  |